Notice of Allowability	Application No.	Applicant(s)	
	10/775,616	KAWASHIMA, MOF	RIYA
	Examiner	Art Unit	
	June Hwu	1661	
The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI	(OR REMAINS) CLOSED in to or other appropriate communi IGHTS. This application is sub-	his application. If not includication will be mailed in due	led course THIS
1. This communication is responsive to <u>amendment filed Sep</u>	tember 24, 2004.		
2. The allowed claim(s) is/are 1.			
3. \boxtimes The drawings filed on <u>10 February 2004</u> are accepted by the	ne Examiner.		
4. ☐ Acknowledgment is made of a claim for foreign priority un a) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents have	been received.		
 2. Certified copies of the priority documents have been received in Application No 3. Copies of the certified copies of the priority documents have been received in this national stage application from the 			
International Bureau (PCT Rule 17.2(a)).	cuments have been received in	n this national stage applica	tion from the
* Certified copies not received:			•
Applicant has THREE MONTHS FROM THE "MAILING DATE" of noted below. Failure to timely comply will result in ABANDONMI THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 5. A SUBSTITUTE OATH OR DECLARATION must be submit	ENT of this application. tted. Note the attached EXAM	INER'S AMENDMENT or N	
INFORMAL PATENT APPLICATION (PTO-152) which give	s reason(s) why the oath or de	eclaration is deficient.	•••
6. CORRECTED DRAWINGS (as "replacement sheets") must			
(a) ☐ including changes required by the Notice of Draftsperso	on's Patent Drawing Review (PTO-948) attached	
1) hereto or 2) to Paper No./Mail Date			
(b) ☐ including changes required by the attached Examiner's Paper No./Mail Date	.*		
Identifying indicia such as the application number (see 37 CFR 1.1 each sheet. Replacement sheet(s) should be labeled as such in the	84(c)) should be written on the c e header according to 37 CFR 1	drawings in the front (not the .121(d).	back) of
 DEPOSIT OF and/or INFORMATION about the depos attached Examiner's comment regarding REQUIREMENT F 	it of BIOLOGICAL MATER OR THE DEPOSIT OF BIOLO	IAL must be submitted. N DGICAL MATERIAL.	lote the
			•
Attachment(s)		,	
1. Notice of References Cited (PTO-892)		nal Patent Application (PTC)-152)
2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)	6. ☐ Interview Sumr Paper No./Ma	mary (PTO-413), il Date	
 Information Disclosure Statements (PTO-1449 or PTO/SB/08 Paper No./Mail Date 	3), 7. ⊠ Examiner's Am	endment/Comment	
4. Examiner's Comment Regarding Requirement for Deposit	8. Examiner's Sta	tement of Reasons for Allov	wance
of Biological Material	9.		
	,		

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EXAMINER'S AMENDMENT

The amendment filed on September 24, 2004 has been entered.

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Kenyon Schuett on November 16, 2004.

In the substitute specification:

A. After paragraph [0053], the following has been inserted:

-- Bud color: 143A (green) at tip; 144B (yellow-green) at base; initial ray floret color is 25B (orange)

Bud shape: Longitudinal cross-section is deltoid

Bud surface texture: Pubescent

Bud apex: Acute

Bud base: Truncate

Bud size: Length is 1.2 - 1.4 cm; Diameter is 0.9 - 1.1 cm --.

Future Correspondence

Any inquiry concerning this communication or earlier communications from the examiner should be directed to June Hwu whose telephone number is (571) 272-0977. The Examiner can normally be reached Monday through Thursday from 6:30 a.m. to 5:00 p.m.

If attempts to reach the Examiner by telephone are unsuccessful, the Examiner's supervisor, Andrew Wang, can be reached on (571) 272-0811. The fax number for the organization where this application or proceeding is assigned is (703) 872-9306.

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ANNE MARIE GRUNBERG PRIMARY EXAMINER